

Hebrew-Aramaic Translation from Hebrews 9:4

Dr. Heidi Yellen

The doubly fortified document would be the Received Text and the Peshitta Text witness of the same story to escape the alterations of the Roman Catholic scholars and Rome's death decrees against anyone that has a different translation than their authorized imprimatur Bible. The book of Hebrews in the Aramaic Peshitta Text reveals many hints of what the vessel of manna meant for the believers at that period of time. The study of when the New Moon occurs and its relation to wearing of white linen is emphasized by the sages as 'wearing white linen represents freedom.' The term manna is according to the sages, flax seed and also the necessary counting of the days of the New Moon specifically a sliver 'harvest moon.' Both designs of a garment of flax and a sliver 'harvest' moon are depicted upon this brilliant stone-vessel of the Exodus. The message is as follows from the Peshitta Text Hebrews 9:4:

Vs 4 "And being that I have authority, it is come to pass place of household priestly division a delightful perfume of which is golden red. And a round pot of which is glazed porous vessel the reason why to teach something else indirectly, of which its linen cover is a crown ornament is in a golden red. And being that I have authority, it came to pass a place of the provision box of

Kings of a golden red. Behold here is being that I have authority it came to pass place of a vessel garment 'manna' counting by New Moons, and a tribal scepter's priestly position it is this uncovering causing to bloom and a commandment hook of which a glazed porous vessel's reason why is to teach something else indirectly."