

“Borne by Angels”

By Dr. Heidi Crawford

The Sacred Scriptures written by the hand of the prophet Moses declare that the sacred tithe shall only go to the Levites and to the High Priest.

Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an gift offering of it for the LORD, even a tenth part of the tithe. Numbers 18:26

Thus ye also shall offer a gift offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest. Numbers 18:28

And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. Nehemiah 10:38

According to the sages, the prophet Elijah was a Levite and was the custodian of the vessel of Manna. The prophet Elijah slept with the vessel of Manna according to historical records.

*Eliyahu brings forth the vessel of manna for the last generation.
(Yoshiyahu, BhM 6:115; Mekh. diR. Yishm'el, p. 80)*

In the season of Hanukkah in 1987, Heidi Crawford was assigned to Arabia for a two-year time of Peace service to the Arab community. During a shopping excursion, she went to the unmarked territory of *Buraimi Oasis* that was in dispute between the nations of UAE and Oman. The nation of UAE had granted to her the VISA of service and driving permit. The drive into this segment of town was distinctly different than the modern construction being established by the ruling Sheikh Zayed of blessed memory. The building was a mud-brick type with old French window doors. The *Suuk* (bazaar) was busy yet the store that she entered into was devoid of any shopper activity. The initial reaction of this particular shop was that it had nothing of value for sale. This particular shop was musty as there was no ventilation nor had there been any effort of a clean up as many inches of dust were covering everything. Then high on a shelf was a clean unique vessel sitting on display with simplicity. The design was so unique that ‘Doctora Heidi’ knew she had to have it. She asked the shop keeper what his price was and of course, was there a discount? The man was impeccably dressed in white linen with its shiny effect wearing a belt without a khanjar (a traditional Bedouin sword). This very kind gentleman firmly responded to Doctora Heidi that 120 UAE Durham’s was his asking price. This figure with the exchange rate came to about 30 American dollars. Doctora Heidi was prayerful as to her purchase, she asked in prayer to Almighty GOD if she should just leave to make a lower price possible. The instruction she was given at

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that prayer was specific: *“Make a tithe of your purchase. Pay the 30 dollars tithe. Consider the families that do not have food nor adequate clothing. Pay the 30 dollars tithe.”*

- **Question:** Why would this stone-vessel qualify for a sacred tithe payment?
- **Question:** Who was this man that received lawfully tithe?
- **Answer:** Was it Elijah a priest, prophetic messenger, and prince of bani Israel who loves the Arab people, the translated prince of righteousness (Melek Tzadik)? Why would this man in shining white garments wrap this ingenious designed stone-vessel in the legacy of the Elijah’s saffron (orange-yellow-red) colored mantle so carefully and elaborately in the final transaction?

The thirty dollars is a thirty silver coin equivalent in American monetary instruments. The prophets wrote, *“Thirty silver coins would be the price of the sacred Potter’s vessel.”* (Zec 11:13)

Why would a sacred vessel be placed for a transaction of tithe exchange? Why would a clean white linen wearing priestly Elijah be in a shop of dust? The location of its revelation to the modern world was foretold: The prophets also wrote: *“For thy servants take pleasure in its stone vessel and favor the dust thereof.”* Psalms 102:14. What was the Divine purpose? The prophecy continues: *“So the heathen shall fear the name of the LORD and all of the kings of the earth thy glory.”* Psalms 102:15. What was the prompter of this prophecy? It was the foretelling of the sacred TIME designated by the prophets: *“Thou shalt arise and have mercy upon Tzion (a wilderness monumental pillar sign): for the time to favor her, yea the set time is come.”* Psalms 102:13

Their Prophet said to them, 'The sign of his kingship is that the Ark will come to you, containing serenity from your Lord and certain relics left by the families of Musa [Moses] and Harun [Aaron]. It will be borne by angels. There is a sign for you in that if you believe. (Qur'an, 2: 248)

According to the sayings of the Arabs, the ancient relic of the prophet Moses and of Aaron with legions of angels supporting the announcement would be a sign of Imam Mahdi. The ancient relic was indeed confirmed by scholarly and scientific means to be exactly as the Heaven sent announcement confirmed: A bronze aged ceremonial vessel used by the Cohen Gadol [*High Priest*] Aaron and the prophet Moses with each ingredient just as the Torah declared. The ingenious designed stone-vessel of Moses was for the families of the children of Abraham to effectively and lawfully (according to the writings of the prophet Moses) and effectively wage war against the idolatrous Roman Edom.

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